

**AGENDA**  
**Cascade Charter Township Planning Commission**  
**Monday, August 7, 2017**  
**7:00 pm**  
**Cascade Library Wisner Center**  
**2870 Jacksmith Ave. SE**

- ARTICLE 1. Call the meeting to order  
Record the attendance**
- ARTICLE 2. Pledge of Allegiance to the flag**
- ARTICLE 3. Approve the current Agenda**
- ARTICLE 4. Approve the Minutes of the July 17, 2017 meeting**
- ARTICLE 5. Acknowledge visitors and those wishing to speak to non-agenda items.  
(Comments are limited to five minutes per speaker.)**
- ARTICLE 6. Case # 16-3309 Reibel PUD-Redwood  
**Property Address: 6370 28<sup>th</sup> Street SE**  
**Requested Action:** To consider approval of preliminary P.U.D amendment to include 61 new apartments.**
- ARTICLE 7. Case # 17-3391 Town Center Inn & Suites  
**Property Address: 4834 & 4888 Town Center Drive SE**  
**Requested Action:** The Applicant is requesting site plan approval for two new hotels at 4850 and 4888 Towns Center Dr.**
- ARTICLE 8. Case # 17-3392 Freedom Reins Farm  
**Property Address: 8585 52<sup>nd</sup> Street SE**  
**Requested Action:** The Applicant is requesting to develop 13 detached single family site condominium project.**
- ARTICLE 9. Case # 17-3395 Remark Real Estate PUD rezoning  
**Property Address: 5039 28<sup>th</sup> Street SE**  
**Requested Action:** The Applicant is requesting to rezone the property to a Planned Unit Development to allow two separate buildings.**
- ARTICLE 10. Any other business**
- ARTICLE 11. Adjournment**

**Meeting Format**

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|---|---|
| 1. <b>Staff Presentation</b>  | <i>Staff report and recommendation</i>  |
| 2. <b>Project presentation-</b>   | <i>Applicant presentation and explanation of project</i>  |
| <b>a. PUBLIC HEARINGS</b>   |   |
| i. <i>Open Public Hearing.</i>  | <i>Comments are limited to five minutes per speaker; exception may be granted by the chair for representative speakers and applicants</i> |
| ii. <i>Close public hearing</i>   |   |
| 3. <b>Commission discussion – May ask for clarification from applicant, staff or public</b> |   |
| 4. <b>Commission decision - Options</b>   |   |
| a. <i>Table the decision</i>  | d. <i>Approve with conditions</i>   |
| b. <i>Deny</i>  | e. <i>Recommendation to Township Board</i>  |
| c. <i>Approve</i>   |   |