

AGENDA
CASCADE CHARTER TOWNSHIP
REGULAR BOARD MEETING

Wednesday, February 22, 2017

7:00 P.M.

Cascade Branch of the Kent District Library, Wisner Center
2870 Jacksmith, S.E.

Expected Meeting Procedures

1. During public comments you may speak on any item not noted on the agenda for a public hearing.
2. Please limit comments to 3 minutes per person and the Board may or may not choose to respond.
3. Please limit your comments to a specific issue.
4. Please turn OFF cellular phones.

Article 1. Call to Order, Roll Call

Article 2. Pledge of Allegiance to the Flag

Article 3. Approval of Agenda

Article 4. Presentations/Public Comments (limit comments to 3 minutes)

Article 5. Approval of Consent Agenda

- a. Receive and File Various Meeting Minutes
 1. Regular Township Board Minutes for 2/08/17.
 2. Regular Planning Commission Minutes for 1/16/17.
- b. Receive and File Reports
 1. Fire Department Monthly Report for January, 2017.
 2. Kent County Sheriff Dept. – East Precinct 2016 4th Quarter Report.
- c. Receive and File Communications
 1. Cascade Historical Society – re: 2016 “In review”
 2. Letter from Right Place – re: Payment
 3. Letter from Charter Communications – re: Price Adjustments
 4. Letter from Grand Rapids Chamber of Commerce – re: Accident Fund dividend.
 5. Letter from Comcast – re: Change to Channel Lineup.

Article 6. Financial Actions

Article 7. Unfinished Business

Article 8. New Business

- 007-2017 a. Public Hearing – Acceptance and Use of Community Development Block Grant. (CDBG)**
- b. Consider approval of Resolutions of Acceptance and Use of Community Development Block Grant (CDBG). (roll call)**
- 008-2017 Consider Approval of Resolution for Road Closures for July 4th Celebration. (roll call)**

- 009-2017** Consider Approval of Contract for July 4th Celebration – Funny Business.
- 010-2017** Consider Approval of the Consolidation of Precincts 1, 7 & 8 for the May 2, 2017 Election. (roll call)
- 011-2017** Consider Approval of the Use of Cascade Recreation Park by Grand Rapids Amateur Astronomical Association.
- 012-2017** Consider Approval of the Purchase of a Storage System for the Library Storage Room.
- 013-2017** Consider Approval of Preliminary Engineering for Township Hall/Station #1/Station #2 Rehabilitation.

- Article 9.** Public Comments on any other matters. (limit comments to 3 minutes)
- Article 10.** Manager Comments
- Article 11.** Board Member Comments
- Article 12.** Adjournment