

**AGENDA  
CASCADE CHARTER TOWNSHIP  
REGULAR BOARD MEETING**

Wednesday, March 13, 2019

7:00 P.M.

Cascade Branch of the Kent District Library, Wisner Center  
2870 Jacksmith, S.E.

**Expected Meeting Procedures**

1. During public comments you may speak on any item not noted on the agenda for a public hearing.
2. Please limit comments to 3 minutes per person and the Board may or may not choose to respond.
3. Please limit your comments to a specific issue.
4. Please turn OFF cellular phones.

**Article 1. Call to Order, Roll Call**

**Article 2. Pledge of Allegiance to the Flag**

**Article 3. Approval of Agenda**

**Article 4. Presentations**

**Article 5. Public Comments-Anything on the Agenda not scheduled for a public hearing. (limit comments to 3 minutes)**

**Article 6. Approval of Consent Agenda**

- a. Receive and File Various Meeting Minutes
  1. Regular Board Meeting Minutes 02/27/2019.
- b. Receive and File Reports
  1. Building Department February Monthly Report.
  2. Kent County Sheriff Department Annual Report for 2018.
- c. Receive and File Communications
  1. Letter from Charter Communications – re: New Channel Additions.
  2. Public Notice from DEQ – re: Proposed Project for Gerald R. Ford International Airport.
- d. Education Requests
  1. Aaron Newton – MMTA 2019 Basic Institute – April 28 - May 3, 2019 – Mt. Pleasant, MI.

**Article 7. Financial Actions**

**Article 8. Unfinished Business**

**Article 9. New Business**

**016-2019 Consider Approval of Library Maintenance Issues.**

**017-2019 Consider Tentative Preliminary Approval of Freedom Farms Subdivision – 8585 52<sup>nd</sup> St.**

- 018-2019** Consider Approval of Request from KDL for Music Programming Funding.
- 019-2019** Consider Approval of 2019 Local Road Improvements.
- 020-2018** Consider Approval of Consumers Energy – Franchise Agreement Renewal Resolution.
- 021-2019** Consider Approval of Contract with Hamilton Helicopter Inc. for Gypsy Moth Suppression Services.

**Article 10. Public Comments – Any comments...whether it is on the Agenda or not. (limit comments to 3 minutes)**

**Article 11. Manager Comments**

**Article 12. Board Member Comments**

**Article 13. Adjournment**