

AGENDA
Cascade Charter Township Planning Commission
Monday, October 2, 2023
7:00 pm
2870 Jacksmith Ave

Public may access the meeting via video conference software Zoom
<https://us02web.zoom.us/j/85807187174>

Meeting ID: 879 8058 1366
By Phone: +1 929 205 6099

- ARTICLE 1. Call the meeting to order
Record the attendance**
- ARTICLE 2. Pledge of Allegiance to the Flag**
- ARTICLE 3. Approve the current Agenda**
- ARTICLE 4. Disclose any Conflict of Interest**
- ARTICLE 5. Approve the Minutes of the September 11 and September 18, 2023 Meetings**
- ARTICLE 6. Acknowledge visitors and those wishing to speak.
(Comments are limited to five minutes per speaker)**
- ARTICLE 7. Case #23-3784/Tsaturov
Property Address: 3680 Buttrick Ave
Requested Action: Seeking a Type I Special Use permit for an accessory building exceeding 832sqft.**
- ARTICLE 8. Case #23-3789/Kraft & 60th East LLC
Property Address: 5880, 5950 & 5980 Kraft Ave and 5737 & 5795 60th St
Requested Action: Basic Plan Review for the creation of a proposed PUD for a light industrial development project.**
- ARTICLE 9. Case #23-3791/Sanchez-Marfil
Property Address: 2568 Linda Ave
Public Hearing
Requested Action: Seeking a Type I Special Use permit for an accessory building exceeding 832sqft.**
- ARTICLE 10. Old Business**
- ARTICLE 11. Any Other Business**
- ARTICLE 12. Acknowledge visitors and those wishing to speak.
(Comments are limited to five minutes per speaker)**
- ARTICLE 13. Adjournment**

Meeting format

- | | |
|---|--|
| <ol style="list-style-type: none">1. Staff Presentation2. Project presentation-<ol style="list-style-type: none">a. PUBLIC HEARINGS<ol style="list-style-type: none">i. Open Public Hearing. | <p><i>Staff report and recommendation</i></p> <p><i>Applicant presentation and explanation of project</i></p> <p><i>Comments are limited to five minutes per speaker; exception may be granted by the chair for representative speakers and applicants</i></p> |
|---|--|

ii. *Close public hearing*

3. **Commission discussion** – *May ask for clarification from applicant, staff or public*

4. **Commission decision - Options**

a. *Table the decision*

b. *Deny*

c. *Approve*

d. *Approve with conditions*

e. *Recommendation to Township Board*